



# ASHFORD BOROUGH COUNCIL

**2023/24**

## **YEAR BOOK**

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An up-to-date copy of this Year Book can be found at  
<https://ashford.moderngov.co.uk/Library/The Year Book>



# Year Book and Diary

2023/24

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# Members of the Council

|    |                          |
|----|--------------------------|
| 17 | Conservative (C)         |
| 11 | Ashford Independent (AI) |
| 9  | Labour (L)               |
| 8  | Green (G)                |
| 2  | Independent (I)          |

|  |                 |
|--|-----------------|
| The Worshipful The Mayor:  | Cllr L Krause   |
| Deputy Mayor:  | Cllr L Suddards |
| Leader of the Conservative Group:                                  | Cllr N Bell     |
| Deputy Leader of the Conservative Group:                           | Cllr B Heyes    |
| Leader of the Council and Leader of the Ashford Independent Group: | Cllr N Ovenden  |
| Deputy Leader of the Ashford Independent Group                     | Cllr L Harman   |
| Leader of the Labour Group   | Cllr B Chilton  |
| Deputy Leader of the Labour Group                                  | Cllr D Spain    |

Deputy Leader of the Council  
and Co-Leader of the Green  
Group

Cllr S Campkin

Co-Leader of the Green Group

Cllr K Giles

Deputy Leader of the Green  
Group

Cllr A Arnold

## Ward Representation

|   |                           |
|---|---------------------------|
| Aylesford & East Stour Ward                 | Cllrs Arnold & Joseph     |
| Beaver (Ashford) Ward                       | Cllrs Leavey & L Suddards |
| Biddenden Ward                              | Cllr N Bell               |
| Bircholt Ward                               | Cllr Betty                |
| Bockhanger (Ashford) Ward                   | Cllr Spain                |
| Bybrook (Ashford) Ward                      | Cllr Dean                 |
| Charing Ward                                | Cllr Roden                |
| Conningbrook & Little Burton Farm Ward      | Cllr Pauley               |
| Downs North Ward                            | Cllr Meaden               |
| Downs West Ward                             | Cllr Krause               |
| Furley Ward                                 | Cllrs Anckorn & Buchanan  |
| Goat Lees Ward                              | Cllr Michael              |
| Godinton (Ashford) Ward                     | Cllr Feacey               |
| Highfield (Ashford) Ward                    | Cllr Nilsson              |
| Isle of Oxney Ward                          | Cllr Shilton              |
| Kennington (Ashford) Ward                   | Cllr Iliffe               |
| Kingsnorth Village & Bridgefield Ward       | Cllr McGeever             |
| Mersham, Sevington South with Finberry Ward | Cllr Bartlett             |
| Norman (Ashford) Ward                       | Cllr Gambling             |
| Park Farm North Ward                        | Cllr Townend              |

|                                      |                              |
|--------------------------------------|------------------------------|
| Park Farm South Ward                 | Cllr Giles                   |
| Repton Ward                          | Cllrs Forest & Heyes         |
| Rolvenden & Tenterden<br>West Ward   | Cllr Walder                  |
| Roman Ward                           | Cllr Hayward                 |
| Saxon Shore Ward                     | Cllr Harman                  |
| Singleton East Ward                  | Cllr Barrett                 |
| Singleton West Ward                  | Cllr Gathern                 |
| Stanhope (Ashford)<br>Ward           | Cllr Chilton                 |
| Tenterden North Ward                 | Cllr Mulholland              |
| Tenterden South Ward                 | Cllr Smith                   |
| Tenterden St Michaels<br>Upper Weald | Cllr Link                    |
| Victoria (Ashford) Ward              | Cllr Mrs C Bell              |
|                                      | Cllrs Gauder &<br>C Suddards |
| Washford Ward                        | Cllr Hallett                 |
| Weald Central Ward                   | Cllrs Blanford & Pickering   |
| Weald North Ward                     | Cllr Brunger-Randall         |
| Weald South Ward                     | Cllrs Hicks & Ledger         |
| Willesborough Ward                   | Cllrs Campkin & Wright       |
| Wye with Hinxhill Ward               | Cllr Ovenden                 |

## Councillors' Details

\* Councillor for 2 Member Ward

**\*E F Anckorn** (Euan)

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Furley Ward

L

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Civic Centre

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Aylesford &

East Stour

Ward

G

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Singleton East

Ward

I

**P W Bartlett** (Paul)

Imber

Cheeseman's Green Lane

Sevington

Ashford TN24 0LJ

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Mersham,

Sevington

South with

Finberry Ward

C



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Upper Weald  
Ward  
C

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Biddenden  
Ward  
C

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Bircholt Ward  
A1

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Weald Central  
Ward  
C

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Weald North  
Ward  
C

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Furley Ward  
I

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Willesborough  
Ashford TN24 0ND  
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Willesborough  
Ward  
G

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Stanhope Ward  
L

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Bybrook Ward  
L

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Godinton Ward  
C

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Repton Ward  
C

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Norman Ward  
G

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Singleton West  
Ward  
L

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Victoria Ward  
L

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South Ward  
G

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Washford Ward  
L

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Saxon Shore  
Ward  
AI

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Roman Ward  
AI

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Weald South  
Ward  
C

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Ward  
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Aylesford &  
East Stour  
Ward  
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Ward  
C

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Beaver Ward  
L

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Weald South  
Ward  
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St Michaels  
Ward  
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Village &  
Bridgefield  
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Ward  
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Goat Lees  
Ward  
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Tenterden  
North Ward  
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Wye Ward  
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Ward  
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Charing Ward  
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Isle of Oxney  
Ward  
C

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South Ward  
C

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Bockhanger  
Ward  
L

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Victoria Ward  
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Beaver Ward  
L

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AI

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Rolvenden &  
Tenterden West  
Ward  
I

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Willesborough  
Ward  
G

## Cabinet and Portfolio Holders

| <b>Member</b> | <b>Portfolio</b>   |
|---------------|--|
| Cllr Ovenden  | Leader of the Council and Cabinet Member for Prosperity and Resource                   |
| Cllr Campkin  | Deputy Leader of the Council and Cabinet Member for Climate, Environment and Transport |
| Cllr Barrett  | Cabinet Member for Homes & Homelessness  |
| Cllr Betty    | Cabinet Member for Economic Growth & Investment  |
| Cllr Harman   | Cabinet Member for Planning, Housing Delivery & Communication                          |
| Cllr Hayward  | Cabinet Member for Performance and Direction   |
| Cllr Nilsson  | Cabinet Member for People & Services   |
| Cllr Walder   | Cabinet Member for Recreation and Public Spaces  |
| Cllr Wright   | Cabinet Member for Communities & Health  |

## **MEMBERSHIP OF COMMITTEES AND BOARDS, INCLUDING CHAIRMEN AND VICE-CHAIRMEN**

### **Overview and Scrutiny Committee (12 Members)**

Members of the Cabinet may not be appointed to this Committee

| <b>Conservative<br/>(4)</b> | <b>Labour<br/>(3)</b> | <b>Ashford<br/>Independent<br/>(2)</b> | <b>Green<br/>(2)</b> | <b>Ind<br/>(1)</b> |
|-----------------------------|-----------------------|--|----------------------|--------------------|
| Bartlett                    | Chilton<br>(VC)       | Ledger                                 | Arnold               | Buchanan           |
| Bell (Ch)                   | Joseph                | Michael                                | Meaden               |                    |
| Feacey                      | C<br>Suddards         |  |                      |                    |
| Shilton                     |                       |  |                      |                    |

### **Audit Committee (8 Members)**

| <b>Conservative<br/>(3)</b> | <b>Labour<br/>(2)</b> | <b>Ashford<br/>Independent<br/>(2)</b> | <b>Green<br/>(1)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Feacey                      | Dean                  | Hayward                                | Gambling<br>(VC)     |
| Krause (Ch)                 | Hallett               | McGeever                               |                      |
| Smith                       |                       |  |                      |

## Planning Committee (14 Members) (plus 1 ex officio)

| <b>Conservative<br/>(5)</b> | <b>Labour<br/>(3)</b> | <b>Ashford<br/>Independent<br/>(3)</b> | <b>Green<br/>(2)</b> | <b>Ind<br/>(1)</b> |
|-----------------------------|-----------------------|--|----------------------|--------------------|
| Blanford (Ch)               | Chilton               | Betty                                  | Nilsson              | <b>Vacant</b>      |
| Brunger-Randall             | Gathern               | Ledger                                 | Walder               |                    |
| Heyes (VC)                  | Spain                 | McGeever                               |                      |                    |
| Mulholland                  |                       | Harman (EO)                            |                      |                    |
| Roden                       |                       |  |                      |                    |

## Selection & Constitutional Review Committee (12 Members)

| <b>Conservative<br/>(4)</b> | <b>Labour<br/>(3)</b> | <b>Ashford<br/>Independent<br/>(2)</b> | <b>Green<br/>(2)</b> | <b>Ind<br/>(1)</b> |
|-----------------------------|-----------------------|--|----------------------|--------------------|
| Bell (VC)                   | Chilton               | Harman                                 | Campkin              | Buchanan           |
| Feacey                      | Gauder                | Ovenden (Ch)                           | Wright               |                    |
| Forest                      | Spain                 |  |                      |                    |
| Heyes                       |                       |  |                      |                    |

## Licensing Committee (13 Members)

| <b>Conservative<br/>(5)</b> | <b>Labour<br/>(3)</b> | <b>Ashford<br/>Independ<br/>ent (2)</b> | <b>Green<br/>(3)</b> |
|-----------------------------|-----------------------|---|----------------------|
| Feacey (Ch)                 | Hallett               | McGeever                                | Arnold               |
| Krause                      | Leavey                | Michael                                 | Walder<br>(VC)       |
| Pickering                   | L Suddards            |   | Wright               |
| Shilton                     |                       |   |                      |
| Smith                       |                       |   |                      |

## Regulatory Committee (13 Members)

| <b>Conservative<br/>(5)</b> | <b>Labour<br/>(3)</b> | <b>Ashford<br/>Independent<br/>(3)</b> | <b>Green<br/>(2)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Feacey (Ch)                 | Hallett               | McGeever                               | Walder<br>(VC)       |
| Krause                      | Leavey                | Michael                                | Wright               |
| Pickering                   | L Suddards            | Townend                                |                      |
| Shilton                     |                       |  |                      |
| Smith                       |                       |  |                      |

## Appointments Committee (5 Members)

| <b>Conservative<br/>(2)</b> | <b>Labour<br/>(1)</b> | <b>Ashford<br/>Independent<br/>(1)</b> | <b>Green<br/>(1)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Feacey                      | Chilton               | Ovenden                                | Meaden<br>(VC)       |
| Pickering (Ch)              |                       |  |                      |

**Appeals (15 Members – 3 Members to be drawn per meeting)**

| <b>Conservative<br/>(5)</b> | <b>Labour<br/>(4)</b> | <b>Ashford<br/>Independent<br/>(3)</b> | <b>Green<br/>(3)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Blanford                    | Dean                  | Ledger                                 | Arnold               |
| Hicks                       | Hallett               | McGeever                               | Giles                |
| Mulholland                  | Leavey                | Townend                                | Nilsson              |
| Pickering                   | C<br>Suddards         |  |                      |
| Shilton                     |                       |  |                      |

**Investigation & Disciplinary Committee (15 Members – 3 Members to be drawn per meeting)**

| <b>Conservative<br/>(5)</b> | <b>Labour<br/>(4)</b> | <b>Ashford<br/>Independent<br/>(3)</b> | <b>Green<br/>(3)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Mrs Bell                    | Chilton               | Hayward                                | Campkin              |
| Bell                        | Dean                  | Ovenden                                | Giles                |
| Blanford                    | Spain                 | Townend                                | Wright               |
| Feacey                      | L Suddards            |  |                      |
| Krause                      |                       |  |                      |

**Standards Committee (8 Members)**

| <b>Conservative<br/>(3)</b> | <b>Labour<br/>(2)</b> | <b>Ashford<br/>Independent<br/>(2)</b> | <b>Green<br/>(1)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Bell                        | Chilton               | Harman (VCh)                           | Gambling             |
| Mrs Bell (C)                | Gathern               | Pauley                                 |                      |
| Pickering                   |                       |  |                      |



**Joint Transportation Board (7 Members)**

| <b>Conservative<br/>(3)</b> | <b>Labour<br/>(2)</b> | <b>Ashford<br/>Independent<br/>(1)</b> | <b>Green<br/>(1)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Feacey                      | Gathern               | Michael                                | Meaden               |
| Forest                      | Joseph                |  |                      |
| Heyes (Ch)                  |                       |  |                      |

# MEMBERSHIP OF CABINET BOARDS, ADVISORY COMMITTEES, TASK GROUPS AND PANELS FOR 2023/24

## Boards

### Trading and Enterprise Board (4 Members and 1 Observer)

|            |
|------------|
| <b>(4)</b> |
| Betty (Ch) |
| Harman     |
| Ovenden    |
| Walder     |

\* Councillor Bell to be appointed as Observer (Leader of Largest Opposition Group).

\*\* Councillor Betty (as Chairman) to be the Shareholder Representative under the Articles of Association of the Trading Companies.

### Ashford Strategic Delivery Board (6 Members)

|                 |
|-----------------|
| <b>(6)</b>      |
| Betty           |
| Campkin         |
| Harman          |
| Ovenden<br>(Ch) |
| Walder          |
| Bell*           |

## Advisory Committees, Task Groups and Panels

### Economic Regeneration and Investment Advisory Committee (5 Members)

|                 |
|-----------------|
| <b>(5)</b>      |
| Betty           |
| Campkin         |
| Ovenden<br>(Ch) |
| Walder          |
| Bartlett        |

### Joint Consultative Committee (6 Members) – At least one Member from each Group – the remainder from the Administration.

| <b>Conservative</b> | <b>Labour</b> | <b>Ashford Independent</b> | <b>Green</b>    |
|---------------------|---------------|----------------------------|-----------------|
| <b>(1)</b>          | <b>(1)</b>    | <b>(2)</b>                 | <b>(2)</b>      |
| Pickering           | C Suddards    | Ledger                     | Nilsson<br>(Ch) |
|                     |               | Michael                    | Wright          |
|                     |               |                            |                 |

## Local Government and Polling Districts Task Group (10 Members)

| <b>Conservative<br/>(4)</b> | <b>Labour<br/>(2)</b> | <b>Ashford<br/>Independent<br/>(2)</b> | <b>Green<br/>(2)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Mrs Bell                    | Anckorn               | Harman (Ch)                            | Meaden               |
| Hicks                       | Spain                 | Hayward                                | Walder               |
| Mulholland                  |                       |  |                      |
| Smith                       |                       |  |                      |

## Local Plan & Planning Policy Task Group (10 Members plus 1 ex-officio)

| <b>Conservative<br/>(4)</b> | <b>Labour<br/>(2)</b> | <b>Ashford<br/>Independent<br/>(2)</b> | <b>Green<br/>(2)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Bartlett (Ch)               | Hallett               | Ledger (VC)                            | Meaden               |
| Mrs Bell                    | Spain                 | Michael                                | Wright               |
| Blanford                    |                       | Harman (EO)                            |                      |
| Roden                       |                       |  |                      |

## Community Grants Panel (7 Members including the relevant Portfolio Holder)

| <b>Conservative<br/>(3)</b> | <b>Labour<br/>(2)</b> | <b>Ashford<br/>Independent<br/>(1)</b> | <b>Green<br/>(1)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Feacey (Ch)                 | Dean                  | Hayward<br>(VCh)                       | Nilsson              |
| Link                        | L<br>Suddards         |  |                      |
| Smith                       |                       |  |                      |

## Member Training Panel (8 Members)

| <b>Conservative<br/>(3)</b> | <b>Labour<br/>(2)</b> | <b>Ashford<br/>Independent<br/>(2)</b> | <b>Green<br/>(1)</b> |
|-----------------------------|-----------------------|--|----------------------|
| Mrs Bell                    | Anckorn               | Betty                                  | Wright               |
| Pickering                   | Gathern               | Pauley (Ch)                            |                      |
| Smith                       |                       |  |                      |

## Chairmen and Vice-Chairmen of PUBLIC MEETINGS

| Meeting                                | Chairman                   | Vice-Chairman               |
|--|----------------------------|-----------------------------|
| Appeals                                | Decided at each meeting    |                             |
| Appointments                           | Cllr Pickering             | Cllr Meaden                 |
| Audit                                  | Cllr Krause                | Cllr Gambling               |
| Cabinet                                | Cllr Ovenden               | Cllr Heyes                  |
| Investigation & Disciplinary Committee | Decided at each meeting    |                             |
| Joint Transportation                   | ABC Member<br>Cllr B Heyes | KCC Member<br>Mr P Bartlett |
| Licensing & Regulatory                 | Cllr Feacey                | Cllr Walder                 |
| Overview & Scrutiny                    | & Cllr Bell                | Cllr Chilton                |
| Planning                               | Cllr Blanford              | Cllr Heyes                  |
| Selection & Constitutional Review      | Cllr Ovenden               | Cllr Bell                   |
| Standards                              | Cllr Mrs Bell              | Cllr Harman                 |
| Trading Enterprise Board               | & Cllr Betty               | N/A                         |

## Public Meetings May 2023 to May 2024

Meetings are usually held at the Civic Centre and start at 7.00pm unless otherwise stated. Some meetings will take place virtually or in hybrid format, while others will be in person.

### Key

Shading School Holiday

### 2023

#### May

|     |    |                                   |
|-----|----|-----------------------------------|
| Mon | 1  | <b>Bank Holiday</b>               |
| Thu | 4  | <b>ABC ELECTIONS</b>              |
| Mon | 8  | <b>Bank Holiday</b>               |
| Thu | 18 | Selection & Constitutional Review |
| Thu | 25 | <b>Council</b>                    |
| Mon | 29 | <b>Bank Holiday</b>               |

#### June

|     |    |                      |
|-----|----|----------------------|
| Tue | 6  | Joint Transportation |
| Wed | 7  | Planning             |
| Tue | 13 | Overview & Scrutiny  |
| Tue | 20 | Audit 5pm            |
| Thu | 29 | <b>Cabinet</b>       |

## July

|     |    |                     |
|-----|----|---------------------|
| Wed | 5  | Planning            |
| Tue | 11 | Overview & Scrutiny |
| Thu | 13 | JCC 2.30pm          |
| Thu | 20 | <b>Council</b>      |
| Thu | 27 | <b>Cabinet</b>      |

## Aug

|     |    |                                   |
|-----|----|-----------------------------------|
| Tue | 8  | Overview & Scrutiny               |
| Wed | 9  | Planning                          |
| Mon | 28 | <b>Bank Holiday</b>               |
| Tue | 29 | Trading and Enterprise Board 10am |
| Thu | 31 | <b>Cabinet</b>                    |

## Sept

|     |    |                      |
|-----|----|----------------------|
| Tue | 5  | Joint Transportation |
| Wed | 6  | Planning             |
| Tue | 12 | Overview & Scrutiny  |
| Thu | 14 | JCC 2.30pm           |
| Thu | 28 | <b>Cabinet</b>       |

## Oct

|     |    |                     |
|-----|----|---------------------|
| Tue | 3  | Audit 5pm           |
| Wed | 4  | Planning            |
| Tue | 10 | Overview & Scrutiny |
| Thu | 19 | <b>Council</b>      |
| Thu | 26 | <b>Cabinet</b>      |



## Nov

|     |    |                                   |
|-----|----|-----------------------------------|
| Wed | 8  | Planning                          |
| Thu | 9  | JCC 2.30pm                        |
| Tue | 14 | Overview & Scrutiny               |
| Tue | 28 | Trading and Enterprise Board 10am |
| Thu | 30 | <b>Cabinet</b>                    |

## Dec

|     |    |                       |
|-----|----|-----------------------|
| Tue | 5  | Joint Transportation  |
| Tue | 12 | Overview & Scrutiny   |
| Wed | 13 | Planning              |
| Thu | 14 | <b>Council</b>        |
| Tue | 19 | Audit 5pm             |
| Thu | 21 | <b>Cabinet</b>        |
| Mon | 25 | <b>Christmas Day</b>  |
| Tue | 26 | <b>Boxing Day</b>     |
| Wed | 27 | <b>Offices Closed</b> |

## 2024

### Jan

|     |    |                       |
|-----|----|-----------------------|
| Mon | 1  | <b>New Year's Day</b> |
| Thu | 11 | JCC 2.30pm            |
| Tue | 16 | Licensing 10am        |
| Tue | 16 | Regulatory 10.30am    |
| Wed | 17 | Planning              |
| Thu | 25 | <b>Cabinet</b>        |
| Tue | 30 | Standards             |

## Feb

|     |    |                                   |
|-----|----|-----------------------------------|
| Tue | 13 | Overview & Scrutiny               |
| Wed | 14 | Planning                          |
| Tue | 27 | Trading and Enterprise Board 10am |
| Thu | 29 | <b>Cabinet</b>                    |

## Mar

|     |    |                        |
|-----|----|------------------------|
| Tue | 5  | Joint Transportation   |
| Thu | 7  | <b>Council (C Tax)</b> |
| Tue | 12 | Overview & Scrutiny    |
| Wed | 13 | Planning               |
| Thu | 14 | JCC 2.30pm             |
| Tue | 19 | Audit 5pm              |
| Thu | 21 | <b>Cabinet</b>         |
| Fri | 29 | <b>Good Friday</b>     |

## Apr

|     |    |                      |
|-----|----|----------------------|
| Mon | 1  | <b>Easter Monday</b> |
| Tue | 9  | Overview & Scrutiny  |
| Wed | 17 | Planning             |
| Thu | 25 | <b>Cabinet</b>       |

## May

|     |    |                                   |
|-----|----|-----------------------------------|
| Thu | 2  | <b>ELECTIONS</b>                  |
| Mon | 6  | <b>Bank Holiday</b>               |
| Tue | 7  | Selection & Constitutional Review |
| Thu | 9  | JCC 2.30pm                        |
| Tue | 14 | Overview & Scrutiny               |

|     |    |                                   |
|-----|----|-----------------------------------|
| Wed | 15 | Planning                          |
| Thu | 16 | <b>Council</b>                    |
| Mon | 27 | <b>Bank Holiday</b>               |
| Tue | 28 | Trading and Enterprise Board 10am |
| Thu | 30 | <b>Cabinet</b>                    |

# ASHFORD BOROUGH COUNCIL

## APPOINTMENTS TO ORGANISATIONS/TRUSTEES/OUTSIDE BODIES

### Representative Appointments to Committees of Outside Bodies

### Trustee/Director/Management Committee Appointments

The following appointments are made to the following organisations.

| <b>Name of Organisation</b>                                | <b>New Representative for 2023/24</b>   |
|--|---|
| Ashford Almshouses and Parochial Charities (Trustee)       | <b>Cllr Heyes<br/>Cllr Krause<br/>Cllr L Suddards Cllr Wright</b>   |
| Chilmington Management Organisation (Director and Trustee) | <b>Cllr Hayward<br/><i>(Delegated authority to Solicitor to the Council to appoint a replacement if required – Cllr Mrs Blanford)</i><br/><br/>Mr Ben Lockwood (on behalf of KCC)</b> |
| St Mary's Arts Trust                                       | <b>Cllr Heyes</b>   |

|                        |                                 |
|------------------------|---------------------------------|
| (Director and Trustee) | <b>2nd position left vacant</b> |
|------------------------|---------------------------------|

## **Liaison Member Appointments**

The following Liaison Member appointments are made to work with the following outside bodies.

| <b>Name of Organisation</b>                                 | <b>New Representative for 2023/24</b>            |
|---|--|
| Ashford Community Safety Partnership                        | <b>Portfolio Holder for Safety and Wellbeing</b> |
| Ashford Health and Wellbeing Partnership                    | <b>Portfolio Holder for Safety and Wellbeing</b> |
| Ashford Mediation Service                                   | <b>Cllr Krause</b>                               |
| Ashford Museum Committee                                    | <b>Cllr Heyes</b>                                |
| Ashford Street Pastors Management Committee                 | <b>Cllr L Suddards</b>                           |
| Ashford Volunteer Centre                                    | <b>Leave Vacant</b>                              |
| Citizens' Advice Bureau Ashford Branch Management Committee | <b>Cllr Mulholland<br/>Cllr Wright</b>           |
| Dungeness Power Station Site Stakeholder Group              | <b>Cllr Shilton</b>                              |
| Headcorn Aerodrome Consultative Committee                   | <b>Member for Weald North Ward</b>               |
| High Weald (AONB) Joint Advisory Group                      | <b>Cllr Pickering</b>                            |
| Home-Start, Ashford: Management Committee                   | <b>TBC</b>                                       |
| Kent Downs (AONB) Joint                                     | <b>Cllr Blanford</b>                             |

|   |  |
|---|--|
| Advisory Committee  |  |
| Kent & Medway Police & Crime Panel                        | <b>Cllr Feacey</b>   |
| Kent Invicta Chamber – Ashford Economic Development Group | <b>Cllr Ovenden</b>  |
| Marshlink Steering Group                                  | <b>Cllr Shilton</b>  |
| River Stour Internal Drainage Board                       | <b>Cllr Buchanan</b><br><b>Cllr Hicks</b><br><b>Cllr Ledger</b><br><b>Cllr Meaden</b><br><b>Cllr Ovenden</b> |
| Romney Marshes Area Internal Drainage Board               | <b>Cllr Hicks</b>  |
| Sandyacres Trust  | <b>Cllr Krause</b>   |
| South East Local Enterprise Partnership                   | <b>Leader of the Council</b>   |
| SWAN Site Management Committee                            | <b>Cllr Smith</b>  |
| Tenterden Folk Day Trust                                  | <b>Cllr Mulholland</b>   |
| Willesborough Windmill Trust                              | <b>Cllr Wright</b>   |
| Wye Rural Museum Trust                                    | <b>Cllr Betty</b>  |

## Past Mayors Of Ashford Borough Council

|         |                                |
|---------|--------------------------------|
| 1974-75 | P G Boulden Esq (dec'd)        |
| 1975-76 | Major Palmer (dec'd)           |
| 1976-77 | H A Watts Esq (dec'd)          |
| 1977-78 | B L Prebble Esq (dec'd)        |
| 1978-79 | Major W O Cotton (dec'd)       |
| 1979-80 | H E M Apps Esq (dec'd)         |
| 1980-81 | M J Wiggins Esq                |
| 1981-82 | J F E Smith Esq (dec'd)        |
| 1982-83 | A C Tapsell Esq (dec'd)        |
| 1983-84 | Mrs J J Winnifrith MBE (dec'd) |
| 1984-85 | G W Fortescue Esq (dec'd)      |
| 1985-86 | T A Richards Esq (dec'd)       |
| 1986-87 | P G Boulden Esq (dec'd)        |
| 1987-88 | D G Weatherall Esq (dec'd)     |
| 1988-89 | D S Madgett Esq (dec'd)        |
| 1989-90 | J B Simpson Esq (dec'd)        |
| 1990-91 | B G Moorman Esq JP (dec'd)     |
| 1991-92 | R R Harrington Esq (dec'd)     |
| 1992-93 | Ms C M Rosson                  |
| 1993-94 | G H Turner Esq (dec'd)         |
| 1994-95 | A J Hoad Esq (dec'd)           |
| 1995-96 | Mrs P Laughton                 |
| 1996-97 | S J G Koowaree Esq (dec'd)     |
| 1997-98 | Ms C M Rosson                  |
| 1998-99 | D S Madgett Esq (dec'd)        |
| 1999-00 | B A Simmons                    |
| 2000-01 | A J Hoad Esq (dec'd)           |
| 2001-02 | L G R Lawrie Esq               |
| 2002-03 | M R G Claughton Esq            |
| 2003-04 | R K Davidson Esq               |

|           |                            |
|-----------|----------------------------|
| 2004-05   | A Wells Esq                |
| 2005-06   | M Eke Esq                  |
| 2006-07   | N Ayres Esq (dec'd)        |
| 2007-08   | Mrs R J Hawes              |
| 2008-09   | J S Link Esq               |
| 2009-10   | J Holland Esq (dec'd)      |
| 2010-11   | A Wells Esq                |
| 2011-12   | M M French Esq             |
| 2012-13   | R K Davidson Esq           |
| 2013-14   | D Smith Esq                |
| 2014-15   | J S Link Esq               |
| 2015-16   | Mrs G Dyer                 |
| 2016-17   | S J G Koowaree Esq (dec'd) |
| 2017-18   | W R Michael Esq            |
| 2018-19   | Mrs J E Blanford           |
| 2019-2020 | Mrs J Webb                 |
| 2020-2021 | J S Link Esq               |
| 2021-2022 | C Knowles Esq              |
| 2022-2023 | Mrs J Webb                 |

Note: A list of past Councillors is kept by Danny Sheppard - Member Services Manager, tel (01233) 330349 or [danny.sheppard@ashford.gov.uk](mailto:danny.sheppard@ashford.gov.uk)



## **Freedom of the Borough**

| <b>Name</b>   | <b>Date of Admission</b>      |
|---|-------------------------------|
| Intelligence Corps  | 16 <sup>th</sup> May 1979     |
| Ferdinand Johann Lethert MBE  | 5 <sup>th</sup> April 1986    |
| Princess of Wales's Royal Regiment from 9/9/1992 (Queens & Royal Hampshire Regiments before 9/9/1992 - Queens Regiment was granted Freedom of the Borough on 13 <sup>th</sup> June 1987). | 30 <sup>th</sup> June 1992    |
| Ernest Hugh William Mexter  | 9 <sup>th</sup> December 1995 |
| 133 Field Company REME (V)  | 7 <sup>th</sup> May 2009      |

## **Honorary Aldermen**

**17<sup>th</sup> October 2019**

Mr Jeremy Adby  
Mr Eddy Barrows  
Mr Peter Davison (deceased)  
Mr Anthony Hale (deceased)  
Mrs Jo Hawkes  
Mrs Aline Hicks  
Mr Harold Hilder  
Mr Mick Hubert  
Mrs Jill Hutchinson  
Mrs Jane Marriott  
Mrs Marion Martin (deceased)

**19<sup>th</sup> October 2023**

Mr Michael Burgess  
Mr Gerald Clarkson CBE  
Mr Paul Clokie OBE  
Mr William Howard  
Mr Neil Shorter

## **Councillors' Services**

A range of services and facilities are available to Members of the Council. The following list is not exhaustive so please contact the Member Services Section (01233) 330439 if you have any queries. Additionally the Customer Call Centre Staff may be able to assist you on (01233) 331111. To contact an officer using email please type:- [firstname.surname@ashford.gov.uk](mailto:firstname.surname@ashford.gov.uk)

| <b>Subject</b>  | <b>Officer &amp; Direct Line</b>    |
|---|-------------------------------------|
| Address/Telephone Number Changes (for amendment of Year Book) | Rosie Reid<br>(01233) 330565        |
| Civic Ceremonial  | Danny Sheppard<br>(01233) 330439    |
| Committee Room Bookings                                       | Charlotte Stewart<br>(01233) 330261 |
| Communications and Marketing (incl. Ashford Voice)            | Dean Spurrell<br>(01233) 330647     |
| Constitution  | Danny Sheppard<br>(01233) 330349    |
| Declarations of Interest and Register of Disclosures          | Danny Sheppard<br>(01233) 330349    |

|  |   |
|--|---|
| Election Office<br>Electoral Registration<br>and Elections<br>Electoral Ward<br>Boundaries | Paul Libreri<br>(01233) 330462  |
| Financial Regulations<br>Advice  | Ben Lockwood (Deputy Chief<br>Executive)<br>(01233) 330540                                |
| Insurance Claims   | <u><a href="mailto:Insurance.Email@ashford.gov.uk">Insurance.Email@ashford.gov.uk</a></u> |
| Meeting Procedures,<br>Protocol and General<br>Information                                 | Danny Sheppard<br>(01233) 330349  |
| Mayoralty  | Charlotte Stewart<br>(01233) 330261   |
| Members' Allowances  | Danny Sheppard<br>(01233) 330349  |
| Members' Allowances<br>queries re Taxation and<br>National Insurance                       | Jill Norman<br>(01233) 330481   |
| Members' Room<br>Bookings  | Charlotte Stewart<br>(01233) 330261   |
| Member Training  | Danny Sheppard<br>(01233) 330349  |

|   |  |
|---|--|
| Modern.Gov Queries<br>(On-line Publication of<br>Agendas and Minutes) | Danny Sheppard/Kirsty Morland<br>(01233) 330349/330499 |
| Monitoring Officer  | Terry Mortimer<br>(01233) 330210                       |
| Notices of Motion for<br>Council Meetings                             | Danny Sheppard<br>(01233) 330349                       |
| Ombudsman Queries   | Clare Ricketts<br>(01233) 330491                       |
| Parking at Civic Centre   | (01233) 330295   |
| Parking Permits   | (01233) 330295   |
| Past Members of<br>Ashford Borough<br>Council                         | Danny Sheppard<br>(01233) 330349                       |
| Photocopying/Printing   | Charlotte Stewart<br>(01233) 330261                    |
| Questions to be put at<br>Council Meetings by<br>prior notice         | Danny Sheppard<br>(01233) 330349                       |
| Seating Plan for Council<br>Chamber                                   | Danny Sheppard<br>(01233) 330349                       |
| Stationery for Members<br>and Members' Room                           | Charlotte Stewart<br>(01233) 330261                    |

Telephone (01233) 330877  
Problems/Faults

Television, Video and Charlotte Stewart  
Other Equipment (01233) 330261

## **Chief Executive, Directors and Heads of Service**

|   |                                   |
|---|-----------------------------------|
| Chief Executive   | Tracey Kerly<br>01233 330640      |
| Deputy Chief Executive  | Ben Lockwood<br>01233 330640      |
| Director of Health & Wellbeing  | Anthony Baldock<br>01233 648355   |
| Director of Place, Space and Leisure  | Tracey Butler<br>01233 330875     |
| Solicitor to the Council and Monitoring Officer                             | Terry Mortimer<br>01233 330210    |
| Director of Customers, Technology and Finance                               | Maria Stevens<br>(01233) 330547   |
| Assistant Director Planning and Devt  | Simon Cole<br>(01233) 330642      |
| Assistant Director HR, Customer Services, Communications and Digitalisation | Michelle Pecci<br>(01233) 330602  |
| Assistant Director Housing  | Sharon Williams<br>(01233) 330803 |

Head of Policy and  
Performance

Charlotte Hammersley  
(01233) 330878

Head of Strategic  
Projects

Paul McKenner  
(01233) 330419

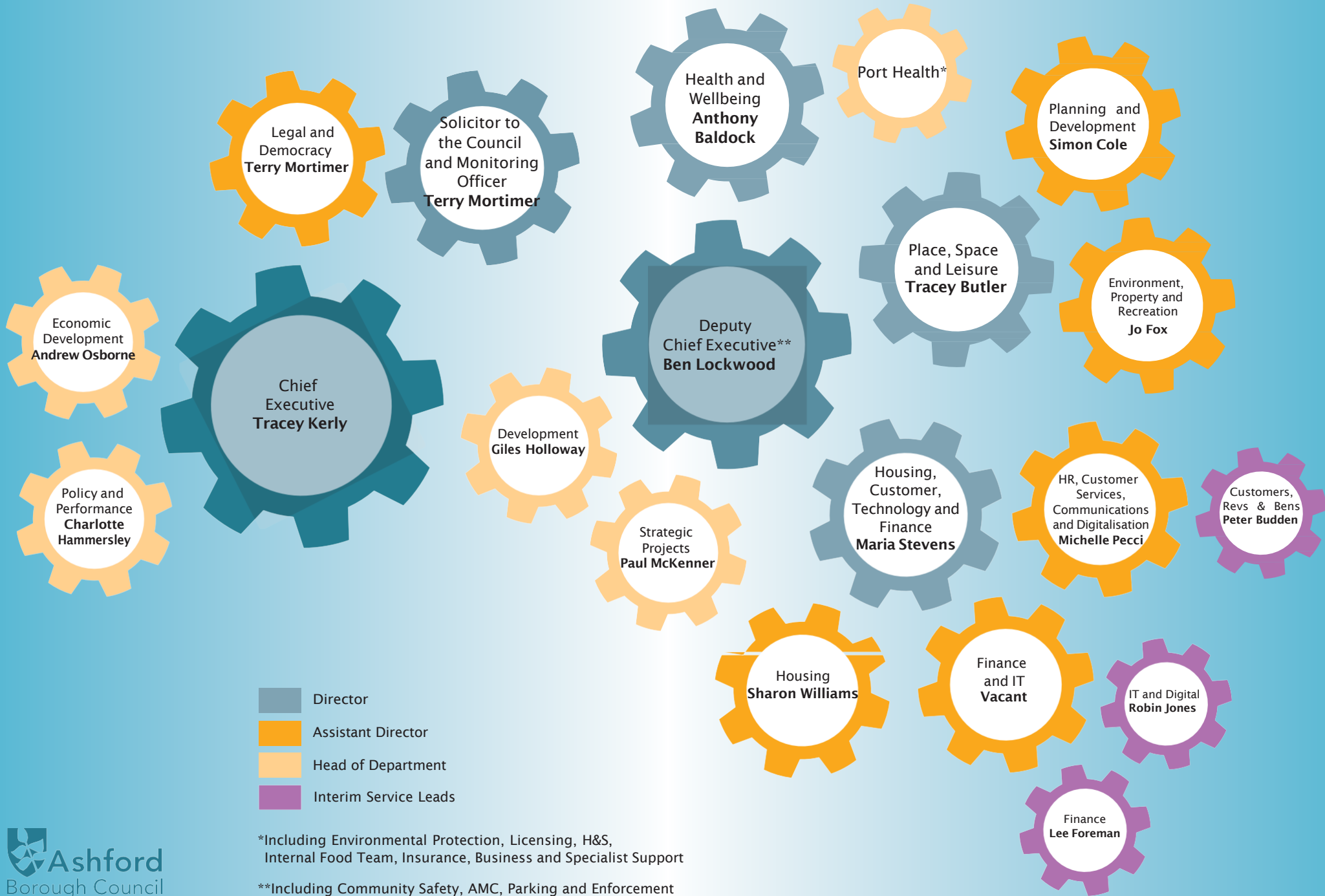
Head of Economic  
Development

Andrew Osborne  
(01233) 330612

**All of the above can be contacted by email as follows:**

(first name).(surname)@ashford.gov.uk





\*Including Environmental Protection, Licensing, H&S, Internal Food Team, Insurance, Business and Specialist Support

\*\*Including Community Safety, AMC, Parking and Enforcement

## **Useful contact details for other organisations**

**Kent County Council** - [Home - Kent County Council](#)

### **Other Kent Councils**

Canterbury City Council – [www.canterbury.gov.uk](http://www.canterbury.gov.uk)

Dartford Borough Council – [www.dartford.gov.uk](http://www.dartford.gov.uk)

Dover District Council – [www.dover.gov.uk](http://www.dover.gov.uk)

Folkestone and Hythe District Council –  
[www.folkestone-nythe.gov.uk](http://www.folkestone-nythe.gov.uk)

Gravesham Borough Council - [www.gravesham.gov.uk](http://www.gravesham.gov.uk)

Maidstone Borough Council – [www.maidstone.gov.uk](http://www.maidstone.gov.uk)

Medway Council – [www.medway.gov.uk](http://www.medway.gov.uk)

Sevenoaks District Council – [www.sevenoaks.gov.uk](http://www.sevenoaks.gov.uk)

Swale Borough Council – [www.swale.gov.uk](http://www.swale.gov.uk)

Thanet District Council – [www.thanet.gov.uk](http://www.thanet.gov.uk)

Tonbridge and Malling Borough Council –  
[www.tmbc.gov.uk](http://www.tmbc.gov.uk)

## **Ashford Borough Parish Councils**

[Parish Councils - Modern Council \(modern.gov.co.uk\)](http://modern.gov.co.uk)

Details on Parish Precepts - [budget book 2023-24 \(ashford.gov.uk\)](http://ashford.gov.uk)

## **Tenterden Town Council**

[townhall@tenterdentowncouncil.gov.uk](mailto:townhall@tenterdentowncouncil.gov.uk)